

CHAPTER TWENTY THREE

Jesus Rides a Colt into Jerusalem

12 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, 13 took branches of palm trees, and went forth to meet him. (John)

8 And a very great multitude spread their garments in the way; (Matthew) 8 and others cut down branches off the trees, and strawed *them* in the way. (Mark)

37 And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples, (Luke) 9 and the multitudes that went before, (Matthew) 9 and they that followed, (Mark) 37 began to rejoice and praise God with a loud voice for all the mighty works that they had seen; (Luke) 13 and cried, (John) 9 saying, (Mark) 9 Hosanna to the son of David! (Matthew) 38 Blessed *be* the King (Luke) 13 of Israel (John) 38 that cometh in the name of the Lord: peace in heaven, and glory in the highest. (Luke) 10 Blessed *be* the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. (O.T. *prophecy in Psalm 118:26*) (Mark)

(John 12:12-13; Matthew 21:8-9; Luke 19:37-38; Mark 11:8-10)

10 And when he was come into Jerusalem, all the city was moved, saying, Who is this? 11 And the multitude said, This is Jesus the prophet of Nazareth of Galilee. (Matthew) 17 The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record. 18 For this cause the people also met him, for that they heard that he had done this miracle. 19 The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? Behold, the world is gone after him. (John)

39 And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples. 40 And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out. 41 And when he was come near, he beheld the city, and wept over it, 42 saying, If thou hadst known, even thou, at least in this thy day, the things *which belong* unto thy peace! But now they are hid from thine eyes. 43 For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, 44 and shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation. (Luke)

(Matthew 21:10-11; John 12:17-19; Luke 19:39-44)

11 And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve. (Mark)

(Mark 11:11)

12 And on the morrow, when they were come from Bethany, (Mark) 18 as he returned into the city, (Matthew) 12 he was hungry: 13 and seeing a fig tree afar off having leaves, he came, if haply he might find anything thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. 14 And Jesus answered and said unto it, (Mark) 19 Let no fruit grow on thee henceforward for ever. (Matthew) 14 No man eat fruit of thee hereafter for ever. 14 And his disciples heard it. (Mark) 19 And presently the fig tree withered away. (Matthew)

(Mark 11:12-14; Matthew 21:18-19)

Jesus Throws out the Money Changers

15 **AND** they come to Jerusalem. (Mark) 12 And Jesus went into the temple of God, (Matthew) 15 and began to (Mark) 12 cast out all them that sold and bought in the temple, (Matthew) 15 and overthrew the tables of the moneychangers, and the seats of them that sold doves; 16 and would not suffer that any man should carry *any* vessel through the temple. 17 And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? But ye have made it a den of thieves. (O.T. prophecy in Isaiah 56:7) 18 And the scribes and chief priests heard it, and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine. (Mark)

14 And the blind and the lame came to him in the temple; and he healed them. 15 And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased, 16 and said unto him, Hearst thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise? (O.T. prophecy in Psalm 8:2) 17 And he left them, and went out of the city into Bethany; and he lodged there. (Matthew)

47 And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him, 48 and could not find what they might do: for all the people were very attentive to hear him. (Luke) 19 And when even was come, he went out of the city. (Mark)

(Mark 11:15-19; Matthew 21:12, 14-17; Luke 19:47-48)

37 And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called *the mount* of Olives. 38 And all the people came early in the morning to him in the temple, for to hear him. (Luke)

(Luke 21:37-38)

Have Faith in God; Doubt Not

20 **AND** in the morning, as they passed by, they saw the fig tree dried up from the roots. (Mark) 20 And when the disciples saw *it*, they marvelled, saying, How soon is the fig tree withered away! (Matthew) 21 And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away. (Mark)

22 And Jesus answering saith unto them, Have faith in God. 23 For verily I say unto you, (Mark) 21 if ye have faith, and doubt not, ye shall not only do this *which is done* to the fig tree, but also (Matthew) 23 whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; (Mark) 21 it shall be done, (Matthew) (*and*) 23 he shall have whatsoever he saith. (Mark)

24 Therefore I say unto you, what things soever ye desire, when ye pray, believe that ye receive *them*, and ye shall have *them*. (Mark)

25 And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses. 26 But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses. (Mark)

(Mark 11:20-26; Matthew 21:20-21)